

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI GURU RAM RAI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530196
3	SCHOOL CODE (IF APPLICABLE)	81428
4	COMPLETE ADDRESS WITH PIN CODE	LAKSAR ROAD JAGJEET PUR, KANKHAL HARIDWAR UTTRANCHAL, HARIDWAR, UTTARAKHAND - 249408
5	PRINCIPAL NAME	SACHIN JOSHI
6	PRINCIPAL QUALIFICATION	M.A., B.Ed.
7	SCHOOL EMAIL ID	sgrrhdr@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9411173822

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.sgrrharidwar.com/downloads/affiliationLetter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.sgrrharidwar.com/downloads/TrustCertificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.sgrrharidwar.com/downloads/NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.sgrrharidwar.com/downloads/RecognitionCertificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.sgrrharidwar.com/downloads/BuildingCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.sgrrharidwar.com/downloads/FireCertificate.pdf




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7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.sgrrharidwar.com/downloads/DEOCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.sgrrharidwar.com/downloads/WaterHealthCertificate.pdf

NOTE:

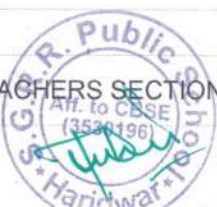
THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.sgrrharidwar.com/downloads/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	http://www.sgrrharidwar.com/downloads/AcademicCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.sgrrharidwar.com/downloads/List_of_SMC/pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.sgrrharidwar.com/downloads/Link_of_PTA.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.sgrrharidwar.com/downloads/Link_of_ThreeYearResult.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SACHIN JOSHI
2	TOTAL NO. OF TEACHERS	56
	PGT	16
	TGT	14
	PRT	22
3	TEACHERS SECTION RATIO	1:1.5



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4	DETAILS OF SPECIAL EDUCATOR	PRATIMA NAUDIYAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHALINI MISHRA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	141	139	98.58	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	133	129	96.99	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9230
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	40 & 45
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 55
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	26
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/UdGltV-rJp8?si=cyEOW6Rg3iBEOIrs



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